

## **GOLD COAST CHAPTER**

## Attend and Win!

Attend all three (3) Gold Coast Chapter meetings: April 2015, September 2015, and December 2015, and you will be entered into a drawing to win a free registration to the PARMA Annual Conference in 2016 (Public entity employees only)

# Meeting Announcement

## Thursday September 17, 2015

City of Santa Barbara Chase Palm Park Center 236 East Cabrillo Boulevard Santa Barbara, CA 93101

# Bring a New Member and Win!

Bring someone who has not previously attended a PARMA Gold Coast meeting, and you will be entered into a drawing to win a free registration to the PARMA Annual Conference in 2016 (Public entity employees only)

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### **PRESENTS**

8:00 a.m. Registration	Registration fee: PARMA Members: No fee Non-Members: \$50.00 Associate Members: \$40.00 with RSVP Associate Members: \$40.00 without RSVP
	Continental breakfast by Panera Bread Catering, coffee, and networking
8:30 a.m.	PARMA Business
9:00 a.m.	<u>Emergency and Disaster Preparedness</u> – Gil Zavlodaver, Ventura County Sheriff's Office of Emergency Services The perfect topic during Disaster Preparedness month, and with the prediction of a wet El Nino year on the approach.
10:30 a.m.	Coffee, Networking, and Raffle Drawing
10:45 a.m.	Americans with Disabilities Act (ADA) Infrastructure Program - Alex Morales, III, Statewide ADA Coordinator California Department of Transportation (Caltrans) is conducting ADA readiness audits of local government, from "How do you publish who is your entity's ADA coordinator" to "Provide a copy of all ADA complaints received in the last five years." Hear why and how Caltrans is auditing all aspects of ADA compliance by governmental entities, from postings and publications to internet sites. This will be informative to anyone involved in ADA issues, especially the designated ADA coordinator (do you know who your ADA coordinator is?)
12:00 p.m. <b>Adjourn</b>	PLEASE DRIVE SAFELY

## PARMA GOLD COAST CHAPTER

Thanks our sponsors for this program!

Gold Sponsors: Goldman, Magdalin & Krikes, LLP Floyd, Skeren & Kelly, LLP

Silver Sponsors: Actief Case Management American Technologies, Inc. Bronze Sponsors: Walter Johnson & Associates, Inc.

Please make reservations/cancellations by 12:00 noon, Monday, September 14, 2015.

Please submit your reservations to:

LeAnne Daly, City of Oxnard goldcoastsec09@yahoo.com 805-385-7491

Please make your reservations early and bring payment to the event. Associate members; please make checks payable to PARMA.

Thank You

Please be advised that a member may be financially liable for any monies paid by PARMA Gold Coast as a result of failure to cancel timely.

#### **Directions:**

Coming from the north: take Highway 101 heading south. In Santa Barbara, take the Garden Street exit.

Turn right onto Garden Street. At Cabrillo Boulevard, proceed straight into the

Palm Park parking lot.

Coming from the south: take Highway 101 heading north. In Santa Barbara, take the Cabrillo Boulevard

exit (left lane). Turn left onto Cabrillo Boulevard. Palm Park is approximately

1.9 miles on the left. At Garden Street, turn left into the Palm Park parking lot.

**Parking** is available in the parking lot at the intersection of Garden Street and Cabrillo Boulevard. This is an honor system paid lot run by the City of Santa Barbara. The attendant will accept the use of a business card as payment - please write PARMA Gold Coast on the back of your business card. Deposit the card in the honor system collection box at the back of the parking lot.

#### **Attention Associate Members:**

We appreciate Associate Members who voluntarily bring raffle prizes. However, we ask that the value of prizes please be limited to \$25 or less.

Thank you for your support!